

## **Notice to Band Members**

**Planning for the Annual General Meeting 2017 is under way with the following (tentative) date and time:**

**Date: Wednesday, November 8, 2017**

**Time: 1:00 PM**

**Place: Band Office Boardroom**

**Please advise the Band Manager what you want included on the Agenda As Soon As Possible**

**At 506-743-2520**

**Please note that only items on the Agenda will be discussed**